



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.47

AMARAVATI, FRIDAY, NOVEMBER 24, 2023

G.2863

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

--X--

NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Fishermen Cooperative Societies - Extension of the term of the Person-In-Charge of Pullalacheruvu Fishermen Cooperative Society Ltd, Pullalacheruvu Village and Mandal, Prakasam District for a further period beyond 6 (six) months with effect from 04.09.2023 - Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.340

Dated: 20.11.2023.
Read the following: -

1. G.O.Rt.No:67, AHDD&F(Fish) Dept., Dated: 20.03.2023
2. From the Commissioner of Fisheries, A.P, Vijayawada, Ir.RC. No: 87/I-1/2023, Dated: 03.10.2023.

ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference second read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby extend the term of the Person-in-charge of Pullalacheruvu Fishermen Cooperative Society Ltd., Pullalacheruvu village and Mandal, Prakasam District by continuing the Fisheries Development Officer, Darsi as Person-in-Charge for a further period of beyond six (6) months with effect from 04.09.2023 to 03.03.2024 (3rd spell including 1st six months period) or till the elections are conducted and the elected Managing Committee assumes charge whichever is earlier.

2. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

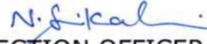
GOPALA KRISHNA DWIVEDI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P., Vijayawada.

Copy to:

The District Fisheries Officer, Prakasam District.
The OSD to Minister (AHDD&F).
The P.S to Spl.CS to Govt., AHDD&F Department.
Sf/Sc.

//FORWARDED::BY ORDER//


SECTION OFFICER